



Saint Sharbel Maronite Catholic Church Las Vegas



3RD SUNDAY AFTER THE HOLY CROSS



October 2023

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Jesus speaks again about the days of trial that will culminate in the destruction of Jerusalem, and that all present will witness this destruction. It will be possible to run away before the disaster occurs (v. 15-20). It will be a time for evangelization, a time for persecution between the Jewish and the Pagan worlds. The Jewish people who did not recognize Jesus as their Savior, will let other saviors, or messiahs, stir them up against the Romans.

Jesus shows that this general confusion about the true savior is very far removed from what will happen when He returns at the end of time. The value of these concepts is not in their detail, which at best is symbolic, using symbols that are most acceptable to man, but in the eternal truth which they conserve; whatever the world is like, God has not abandoned it.



“At that time, the sign of the Son of Man will appear in the sky, and the nations of the world will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory...”
(Matthew 24:30)

This passage tells us that both judgment and a new Creation are certain. They tell us that God contemplates the world both in justice and mercy, and that God’s plan is not an obligation but His Heart’s desire.

READINGS:

Daniel 7:9-14

Philippians 3:17-

4:1



GOSPEL:

Matthew 24:23-31

Pastor: Fr. Nadim Abou Zeid

Our Services

DAILY: Monday–Friday 8:00 AM English

SATURDAY VIGIL: 4:30 PM English

SUNDAY: 9:30 AM English

& 11:30 AM Arabic/Aramaic/English

1st Sunday: 4:30 PM

Rosario y la Misa en Español

2nd Sunday: 4:30 PM

Tagalog Mass

Tuesday @ 5 pm Rosary & Bible

Anointing of the Sick every 1st Tuesday

In the days to come, Jesus saw one danger that would threaten the Church; that of false leaders. A false leader is a man who seeks to propagate his own version of the truth rather than truth as it is in Christ; a man who tries to attach other men to himself rather than Jesus Christ. The inevitable result is that a false leader spreads division instead of building up unity. The test of any leader is to compare his qualities to those of Christ.

10325 RANCHO DESTINO RD.

LAS VEGAS NV 89183

PHONE: 702-616-6902

www.stsharbellasvegas.org

ECUMENICAL PRAYER VIGIL AHEAD OF SYNOD APPROACHES

Pope Francis invites leaders of Churches from different denominations to join him in prayer on September 30 entrusting the work of the 16th Ordinary General Assembly of the Synod, together, to the Holy Spirit.

Pope Francis will preside over the ecumenical prayer vigil ahead of the upcoming Synod's General Assembly in St Peter's Square on Saturday, September 30.

This vigil of prayer will welcome the participation and presence of the Ecumenical Patriarch of Constantinople, Bartholomew I; the Archbishop of Canterbury Justin Welby, and many other Church leaders, as well as thousands of Christians from different denominations.

Saturday evening's prayer vigil, is intended to entrust to the Holy Spirit the work of the 16th General Assembly of the Synod, taking place in the Vatican on October 4-29, and will include listening to the Word of God, praise and intercession, Taizé songs and silence.

Event transmitted live

The programme leading up to the prayer and the ecumenical vigil will be transmitted live by Vatican Media via its YouTube channel, with translation into eight different languages.

The following are the tools to learn the latest about the event on social platforms: Facebook / Instagram: @30Sept2023 #Together2023 ; and on X (formerly known as Twitter): @Together2023

According to a press release diffused by the Holy See Press Office on Monday, before Saturday's prayer vigil, from 5 to 6 pm, there will be a celebration of gratitude centered on four gifts, namely, gratitude for the gift of unity and for the synodal journey; the gift of the other; the gift of peace; and the gift of the Creation.

As the Churches are celebrating the Season of Creation, St Peter's Square will also be full of trees and flowers, as well as the San Damiano Cross of St. Francis.

Young, world united in prayer

Thousands of young adults from various countries will take part in a program of workshops and meetings around Rome, from Sept. 29 to Oct. 1, which includes the ecumenical prayer vigil on Saturday and, earlier that afternoon, a prayer of praise and worship in the Basilica of St. John Lateran.



The young adults' workshop themes include hearing from refugees of their experiences, learning from other denominations and faiths, visiting the work of the city missions to the marginalized, recognizing Christ in the diversity of our traditions, ecumenical panel discussions, and caring for creation.

In the same spirit, more than 200 common prayers have been organized across the world, on or around, September 30, with Christians from different Churches sharing prayer and reflection together in their own countries.

From the Homily of
Pope Francis

Opening of Synodal Path

"... the Holy Spirit always surprises us, to suggest fresh paths and new ways of speaking. It is a slow and perhaps tiring exercise, this learning to listen to one another – bishops, priests, religious and laity, all the baptised – and to avoid artificial and shallow and pre-packaged responses
Let us not soundproof our hearts; let us not remain barricaded in our certainties".



For a synodal Church
communion | participation | mission



OUR MARONITE PATRIARCH BECHARA EL RAI'S VISIT TURNS STADIUM INTO CATHEDRAL FOR GOLDEN JUBILEE

Ken Rosewall Arena was transformed from a stadium into a Cathedral filled with people of every age and state in life for a Solemn Mass to mark 50 years of the Maronite Eparchy in Australia, New Zealand and Oceania.

At the invitation of Maronite Eparchy Bishop Antoine-Charbel Tarabay around 10,000 Maronite Catholics gathered with their patriarch, His Beatitude Mar Bechara Boutros Cardinal Rai, for the September 24th Divine Liturgy.

It was the high point of the Eparchy's Golden Jubilee celebrations, launched by Bishop Tarabay on the feast of St Maroun on February 9th at St Maroun's Cathedral in Redfern.

Thanking his brother bishops for their presence, who included the Apostolic Nuncio to Australia Archbishop Charles Balvo and Sydney Archbishop Anthony Fisher OP, His Beatitude Cardinal Rai said it was "a testament to the unity and communion that bind us together as one Body of Christ."

"As we gather to celebrate this significant milestone in the life of this Eparchy, we are reminded of the faith and perseverance that have marked our Maronite community's journey in this great land," His Beatitude said in English remarks before his homily.

"It is a time not only to look back with gratitude for the past 50 years but also to look forward with hope to the future."

In his homily, delivered in Arabic, the Patriarch thanked the Maronite Eparchy for its support of Lebanon in its present suffering through financial, medical and food donations as well as through social enterprises.



10,000 Maronites joined their patriarch for the high point of the year's Golden Jubilee celebrations.

In a brief note of "heartfelt gratitude" at the conclusion of Mass Bishop Tarabay recalled St John Paul II's famous saying that Lebanon is more than a country—it is also a message of hope.

"Indeed, this is a call to all of us and to those of Lebanese heritage to remember this message, not only for Australia but for the whole world," he said.

Before offering the final prayer of thanksgiving Archbishop Fisher congratulated the Maronite Eparchy on behalf of the Australian Catholic Bishops Conference and the whole church in Australia and praised their "extraordinary contribution" to church and community life.

"May I say as a Latin Bishop, I very much welcome the continuing faith and devotion and participation of the Maronites in every part of the church in Australia," he said.

"You are a strength, not just for the Maronites but for us all."



Cardinal Rai (centre) was joined by Bishop Antoine-Charbel Tarabay (right) and bishops of the Maronite, Latin and other Eastern churches. Photo: SNAPIX/Maronite Eparchy of Australia

He contrasted the freedoms and blessings enjoyed by the Lebanese diaspora in Australia with the heartbreaking situation of many in their homeland, undergoing crippling economic, political and social crises.

Present for the two-hour long Mass in Arabic and English were around 20 Bishops of the Eastern and Latin churches including Bishops of other Maronite Eparchies worldwide, leaders of Maronite religious orders, and dozens more priests and religious.

Civic leaders in attendance included the Consul of Lebanon Raymond El Chamlati and other consular officials, Ambassador for Lebanon Milad Raad, New South Wales Minister for Multiculturalism Steve Kamper and current and former members of parliament.

Taking part in the readings, offertory and prayers of the faithful were Maronite representatives of parishes, schools, religious orders and organizations, civic leaders and families including Danny and Leila Abdallah and Bridget Sakr, whose children were killed by a drunk driver in 2020.



Archbishop Anthony Fisher OP congratulates the Maronite Eparchy on behalf of the Australian Catholic Bishops Conference.

We Serve the Lord by the Way We Live

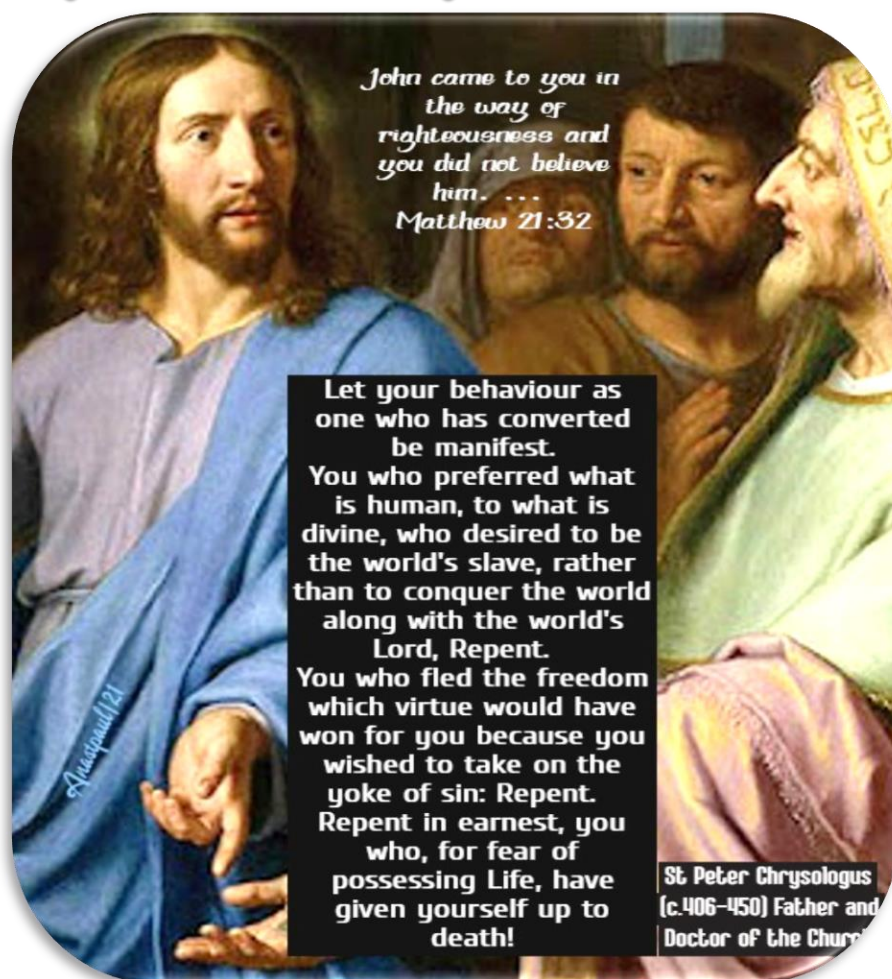
Saying “yes” to God is not enough. We need to say “yes” with our actions. In the parable of the two sons, the one who fulfilled his father’s will is the one who said “no” at the beginning but went and did as his father asked.

We have a better example in Jesus who not only said “yes” to the Father’s will but fulfilled it. He is the perfect “YES!” to the Father.

In this Eucharist, let us pray that we may follow Jesus’ example and live as “consistent Christians” – people who constantly live by the faith we profess.

This October we also celebrate the month of the Rosary and the missions. It is a reminder that all of us, not only the missionaries, are called to spread the Good News and to pray the Rosary for peace in our world, the conversion of sinners, and the salvation of souls.

May this Eucharistic celebration enflame our hearts with missionary zeal and love for the Rosary.



GOD CAN'T BE MONOPOLIZED

Jesus must have had a hard time in forming his disciples. Their moral defects were continuously surfacing in attitudes and acts which surprise us, when they do not scandalize us altogether. Their attempt to stop a man from expelling demons in the name of Jesus just because he was not one of their “group” (see Mk 9:38), reveals a “ghetto mentality” absolutely incompatible with the universality of Christ’s message. The roots of such an attitude are pride, possessiveness, envy . . . They try to thrive in the hearts of all men. Together, these negative tendencies blind many people into believing that they are the very best and should, as far as possible, remain “uncontaminated” by contact with “lower races” or classes . . . This is one of the reasons why we put so many barriers in our lives, and we see a proliferation of fraternities, syndicates, elitist groups . . . whose main concern seems to be the exclusion (if not the suppression) of the non-members. These are squalid fortress of pride, individualism, social discrimination, racism! . . . When these forms of pride, envy, or self-exaltation try to find religious justifications, then we come very near the impious attempt to monopolize God and even lecture Him on how He should run the world. The temptation to monopolize God and railroad His activity is a perennial danger with some church people. Not a few have become experts in this form of witchcraft. Such an attitude is the total denial of genuine faith. Faith is, first of all, humility. It is the desire to let God be God. Let God be free – free to take His initiatives; free to use His gifts and people the way He thinks best. No one should dare attempt to limit God’s presence to the structures to which he/she belongs. Not even when these structures bear God’s very name and seal and have their origin in Him. God is infinitely greater than any structure or earthly vision.

His wisdom follows ways unknown even to the most perceptive of us. His love can use sinners to make saints holier. It can make use of the fury of persecutors to purify His very Church and render it more detached, humbler, more faithful to her Lord . . . Once we understand and accept this fundamental Christian truth, we will be respectful of God’s freedom, and work for the fulfillment of one of the most demanding petitions of “The Lord’s Prayer”: “Your will be done!” God’s will, not ours! Then we will also be magnanimous toward those who do not share our likings or display our badge. And, at the same time, we will be very demanding with ourselves, as the final verses of today’s Gospel passage forcefully put it. (See Mk 9:43.45.47.)

*If any of you lacks wisdom,
let him ask God,
who gives to all men generously
and without reproaching,
and it will be given him.*

St. James 1:5-6

MIRACLES OF SAINT SHARBEL

HEALING OF

Marie-Berthe Abi Rached

In May 2004, Marie-Berthe suffered from a headache. She went to the hospital and the medical tests revealed that she had a 15 cm-tumor. She underwent surgery and the surgeon extracted 4% from the external tumor but he couldn't injure the brain. She prayed deeply to Saint Charbel asking him to heal her. He appeared to her and said: "I chose you among many".

Later on, she underwent a test and found out that the tumor was gone. She visited the tomb of Saint Charbel and got her healing registered on February 14, 2011.



WEEKLY

COLLECTION

September 23 & 24

*Mass Collection	\$4,015
*General	<u>\$1,701</u>
	\$5,716

*Weekly Expense	\$8,750
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Shorfall	- \$3,034
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*Building Fund	\$ 380
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*Helping Hands	\$ 215
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The weekly shortfalls are covered by the monthly Auto Pay. Its consistent and guarantees to keep us going. To avoid shortfall please give through Auto Pay.

ST. DOMINIC & THE ROSARY

St. Dominic and the Rosary - St. Dominic, a Spanish theologian (circa 1170-1221) was the founder of the Roman Catholic religious order of Friars Preachers, or Dominicans.

Around the year 1203, Dominic was sent by Pope Innocent III to South France to preach to the Albigenses. At the time, the Albigensian doctrine was based on a dualism of two eternally opposing principles, good and evil, all matter being regarded as evil and the creator of the material world as a devil. St. Dominic discovered that this doctrine was becoming widespread due to the fact that the Albigenses were well educated and well organized. To combat the unorthodox teachings of the Albigensians, Dominic organized and educated his preachers so they would be better equipped to overcome this Albigensian heresy. Dominic stressed the importance of education, and his preachers traveled throughout Europe and educated common people and religious leaders as a way to challenge the heresy.



***Our Mother
Mary entrusting
to St. Dominic
the establishing
of the Holy
Rosary***

It was during Dominic's fight against this heresy when tradition tells how this saint received the rosary from the Virgin Mary in a vision. According to tradition, the Virgin Mary told him to "Pray my Psalter and teach it to your people. That prayer will never fail". Dominic was told that if he did as instruct, the heresy would be dispelled from France. Eventually after widespread teachings on the rosary and the meditations of the life, death, and resurrection of Christ, the heresy was defeated, and the Church was strengthened.

St. Dominic is widely associated with the origin and creation of the Rosary because he was the first to implement the widespread teaching of this sacred devotion.

THE HOLY ROSARY : HISTORY

The history of the rosary originally started as a private personal prayer that consisted of 150 Our Fathers said aloud substituting for those who could not read the 150 psalms. The rosary as prayed today was said to originate with St. Dominic, who in 1216 had a vision of the Blessed Virgin Mary who gave him the Rosary. Hail Mary's were substituted for the Our Fathers. The 150 beads, which made 15 decades, were divided into 3 rosaries of 50 Hail Marys each. The more commonly prayed version was actually a third part of the whole, made of only 5 decades.

However, the rosary continued to evolve throughout the next 4 centuries, as the Mysteries took shape. The Mysteries are the biblical themes concerning Jesus and Mary that the faithful meditate on while reciting the prayers. The 3 sets of Mysteries were fully established by the 1600s. Different days of the week were designated for the different Mysteries, as well as holy seasons in the Catholic faith.



While not a requirement, the rosary is an important prayer tool in which the faithful spend time thinking about certain stories in the life of Jesus and Mary. However, it must be stated that at no time is this valuable meditation tool used to worship Mary, as some non-Catholics erroneously believe, although it is a tool that honors her as Christ's mother. The rosary beads are used to keep count of the prayers and mysteries. With each recitation of the rosary, the faithful have the opportunity to offer the prayers to God for specific causes, such as world peace, healing, redemption of wayward loved ones, and so on. Such intentions are stated right before praying, leaving the outcome to the will of God.



The term rosary was originally used to define the entire 15 decades, and the smaller common 5 decade was called corona (crown). However, through time, the term rosary was used for both the 15 and 5 decade, and now the rosary means the 5 decade, as well as the entire set of mysteries. The name rosary was derived from the popular term, "The Mystical Rose," given to the Blessed Virgin Mary.

In October 2002, Pope John Paul II proposed a new set of Mysteries, adding a 4th set of five decades. He named them the Luminous Mysteries, the theme focusing on the life of Christ. This new Mystery is not an edict but an exhortation, which means that it is voluntary for any Catholic to add this theme and additional prayers. Also, Catholics are not required to pray the rosary.





Our Festival 2023 Expense SPONSORS * Making a Difference (Tax Deductible)

	Food	Price	Sponsor Names	Donated	Remaining
1	Kibbi Meat	\$ 500	Wadih Hanache & Family	\$ 500	\$ -
2	Ground Beef	\$ 1,000	Christine Baljian	\$ 1,000	\$ -
3	Chicken Kabob	\$ 4,000	John Hanash/Anonymous/Cecilia Lopez	\$ 1,700	\$ 2,300
4	Whole Chicken	\$ 1,000	Fanny Catapang & Mitch Nimitz	\$ 1,000	\$ -
5	Shawarma Chicken	\$ 3,000	Dima Howard & Hanan Kabban	\$ 3,000	\$ -
6	Pita Bread	\$ 1,000	Allan & Mary Brazier	\$ 1,000	\$ -
7	Sage Bread	\$ 1,000	David & Linda Davenport	\$ 1,000	\$ -
8	Grape Leaves	\$ 600	Yergat Packing Company	\$ 600	\$ -
9	Falafel	\$ 400	Tarazzi		
10	Tahini	\$ 500	Tarazzi		
11	Pizza Dough	\$ 600	Gregory Hagopian	\$ 600	\$ -
12	Herbs	\$ 500	Anonymous/Pacific West Injury	\$ 500	\$ -
13	Burgul	\$ 200	Vee Alvarez	\$ 200	\$ -
14	Rice	\$ 400	Vee Alvarez	\$ 400	\$ -
15	Pickles	\$ 300	Celuta Elder	\$ 200	\$ 100
16	Tomatoes	\$ 400	Leila Reya/Efran Cara	\$ 300	\$ 100
17	Parsley	\$ 300	Trudy & Robert Fleming	\$ 300	\$ -
18	Onion	\$ 200	Marilyn Canilao	\$ 200	\$ -
19	Garlic	\$ 200	Louis & Paulette Borelli	\$ 200	\$ -
20	Lettuce	\$ 500	James & Lorna Roscetti	\$ 500	\$ -
21	Mozzarella Cheese	\$ 500	Yousef Taouk	\$ 500	\$ -
22	Labne (Yogurt)	\$ 500	Jim Tomey	\$ 500	\$ -
23	Zaatar	\$ 400	Mary Milewski	\$ 100	\$ 300
24	Olive Oil	\$ 600	Samih Alhawyek/Robert Abu Mansour	\$ 350	\$ 250
25	Frying Oil	\$ 800			
26	Lemon	\$ 200	Sara Segura	\$ 200	\$ -
27	Chicken Nuggets & Fries	\$ 800	George El Rahi	\$ 800	\$ -
28	Baklava Dough	\$ 500	Gudelia Villanueva	\$ 500	\$ -
29	Walnuts	\$ 500			
30	Pistachio	\$ 600			
31	Dates	\$ 300	Black Nazarene Group	\$ 300	\$ -
32	Sugar	\$ 400			
33	Unsalted Butter	\$ 400			
34	Rose & Orange water	\$ 400			
35	Semolina	\$ 400			
36	Water / Soda	\$ 1,000	Tony Hanach/Tom Harder	\$ 800	\$ 200
37	Wine & Beer	\$ 3,000	Taymour Chamoun	\$ 3,000	\$ -
38	Knefe	\$ 3,000	Ziade Family	\$ 1,500	\$ 1,500
39	Ice Cream & Freezer	\$ 1,000			
40	Entertainment	\$ 7,000			
41	Sound System	\$ 8,000			
42	Tents & Generators	\$ 10,000			
43	Chairs & Tables	\$ 6,000	Wajih Kamar	\$ 1,000	\$ 5,000
44	Permits	\$ 1,000	Nassar Massi (Wash & Shop)	\$ 1,000	\$ -
45	Light Towers	\$ 4,000			
46	Kitchen Equipment rental	\$ 2,000	Ghassan & Marcelle Dagher	\$ 2,000	\$ -
47	Marketing	\$ 5,000			
48	Security	\$ 5,000			
49	Trash container	\$ 500			
50	Propane Gas	\$ 500			

Total Expenses \$ **80,900**Total donated \$ **25,750**

Eucharistic Adoration



- Do you want peace & quiet?
- Do you want to have a date?
- Do you want to be loved?
- Sign up for a date with Jesus!

Then Eucharistic Adoration is for You!

Eucharistic Adoration is a privilege and gift to us here at St. Sharbel from **7 AM – 6 PM DAILY**

- Sign up forms are available on the table in the Adoration Chapel
- Check the hours that are available on the picture frame on the table or in the white binder
- If you have already sign up, it is your responsibility to make sure you show up or call someone to cover your hour. Names and telephone numbers are in the white binder.

Questions: Contact the Parish Office or Mylynn Lim at 702 769-2382

If you need to report child
or vulnerable adult sexual abuse by a Cleric (Priest
or Deacon), Member of a Religious Congregation,
Lay Employee or Volunteer in the Eparchy of Our
Lady of Lebanon of Los Angeles contact

Dr. Laura Kahwaji
Victim Assistant Coordinator
(323) 428-6815



MARONITE SAINT OF THE MONTH: SAINT SHALLITA (ARTEMIUS)

On this day in 1864, US President Abraham Lincoln formally established Thanksgiving as a national holiday. It was originally to be called “Black Friday Eve” but Honest Abe thought “Thanksgiving” sounded more dignified.

Artemius of Antioch the Greatmartyr (or “Megalomartyr,” which has such a great ring) (d. 363) was a general in the Roman army. On the orders of Emperor Constantine, the Great, he brought the relics of the Apostles Luke and Andrew to Constantinople, in reward for which he was made “dux” (prefect) of Egypt. (Go ahead, get the “ducks” jokes out of your system now. Ready?) There he spread the Gospel of Christ, and tore down a bunch of pagan temples, which were blocking the view or in the way of new roads or something.

When Constantine was replaced on the imperial throne by Julian the Apostate, things began to go ill for Artemius and all Christians. Julian, as our readers will remember, forsook his baptism, returned to the worship of the pagan gods, and went about destroying churches and killing Christians and in general ensuring his eternal niche in the hall of infamy. (Is that well put or what?) For example, he most impiously mingled the bones of the prophets Elisha and John the Baptist with those of animals and bad guys of some sort (“impious men” is so vague), burning the lot, and scattering the ashes to the wind. Fortunately, John’s head was somewhere else, waiting to be found again and again.

After a skirmish with the Persians, Julian was billeted in Antioch, where he, as per his wont, was trying and executing Christians, converting churches to pagan temples, and in general scaring the chickens. For some reason Artemius, by this time an old man, was in town, and he was dragged before Julian. He upbraided the apostate for his barbarity, faithlessness, and bad taste in coffee. (Or postum, or whatever they had in those days.) When he had had an earful of this, Julian accused Artemius of killing his (Julian’s) brother Gallus, and had him stripped of his rank, tortured, and thrown in prison.

The next day Artemius was brought before the emperor again, where he professed his innocence of Gallus’ death (he was in Egypt at the time, for crying out loud), and recounted the Occurrence at Milvian Creek Bridge. He was allowed to ramble for a few pages (in one source), then thrown back in prison again, where he was visited by Our Lord himself, who healed his wounds, and ministered to by the holy angels, who fed him. Meanwhile Julian went to sacrifice to Apollo at Daphne. Daphne, however, had lost her glasses — wait, that’s Thelma. Sorry. This particular statue of Apollo was an oracle, but remained mute because the relics of a saint were nearby. Julian had the relics removed, whereupon lightning from heaven struck the temple and reduced it to rubble.



Julian convinced himself that the Christians had come by night and set the temple on fire, but word of the disaster had reached Artemius (whether naturally or supernaturally), and he mocked Julian the next time they met. By this point Julian was fed up with Artemius and ordered that he be crushed inside a humongous boulder that had been split in twain (love that word) specifically for that purpose. The rock did a fine job, CHILDREN LOOK AWAY UNTIL I SAY, squishing Artemius until his eyes popped out of their sockets and his guts flowed out.

CHILDREN MAY LOOK BACK. Although flattened by the boulder, Artemius was miraculously kept alive. Like something from Julian’s blackest dreams (or like Judge Doom in *Roger Rabbit*), he stood up and condemned the apostate one last time, foretelling his all-too-timely death. Realizing the whole torture and flattening thing wasn’t working, Julian (finally) had Artemius beheaded. The body was later gathered by a pious Christian named Arista and shipped to Constantinople for reverent burial. Meanwhile Julian perished fighting the Persians, and a Christian once again mounted the imperial throne.

Our readers will not be surprised to learn that Artemius is the patron saint of (and I do not jest) people who suffer from hernia.

St. Artemius, told Julian the Apostate, that he would be justly recompensed for his persecution of Christians. Julian became furious and resorted to even more savage tortures, but they did not break the will of the saint. Finally the Great Martyr Artemius was beheaded.

NUESTRO NOTICIAS DE LA COMUNIDAD ESPAÑOLA

El Grupo Guadalupano de la Iglesia de San Charbel

Te invita a que asistas a la Misa y El Rosario que se celebran el primer domingo cada mes comenzado,

DIA: Domingo 1 de Octubre del 2023

HORA: Rosario 4:30 pm Misa 5 pm

**DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd, Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos acompañes a una pequeña recepcion donde compartiremos: café, postres, y bocadillos con todos los asistentes.

Si tienes alguna duda communicate con:
Oficina de la Iglesia 702-616-6902



Ruega por nosotros

***Filipino News*****CUBAO BISHOP DECLARES 2ND SUNDAY OF OCTOBER SOLEMNITY OF OUR LADY OF LA NAVAL**

The Diocese of Cubao has declared every second Sunday of October as the Solemnity of Our Lady of the Holy Rosary of La Naval.

The mandate "for the spiritual good of the people" was issued in a Declaration dated Sept. 8, 2023, by Bishop Honesto Ongtioco of Cubao but was only made public on Monday.

"The solemnity must be observed in all parishes and chapels beginning this year in accord with the declaration of Pope Paul VI and with the liturgical norms of the Church," part of the declaration read.

Ongtioco asked that communities must observe all norms and guidelines in the exercise of this devotion.

"All are likewise encouraged to promote the devotion and put into practice the virtues of the Blessed Virgin Mary that lead us closer to her Son, Jesus our Lord," he said.

The Declaration came ahead of the October 8 feast of Our Lady of the Rosary of La Naval, whose revered image is enshrined at the Sto. Domingo Church in Quezon City.

Since 1646, the second Sunday of October each year has been celebrated in honor of Our Lady of La Naval.

The annual celebration is highlighted with a street procession that attracts thousands of devotees.

The first procession was held on October 6, 1646 in Manila to commemorate the naval victory of the Spanish-Philippine defenders over the Protestant Dutch invaders in the 17th century.

This year also marks the 50th year since La Naval de Manila became the patroness of the city.



The image of Our Lady of the Holy Rosary of La Naval



WEEKEND**HOLY MASS INTENTIONS****DAILY 8AM****Saturday 4:30 pm Sept 30**

+Julio Romero Jr.
+Anita D. Contreras

Sunday 9:30 am Oct 1

Unborn Babies

Sunday 11:30 am

+Robert Coury (1 year)
+Joseph Maalouf

Sunday Spanish Mass
4:30 pm

Para los estudiantes y
maestros

**MONDAY Oct 2**

Faithful Departed

TUESDAY Oct 3

COVID19 Patients

WEDNESDAY Oct 4

Cancer Patients

THURSDAY Oct 5

Healing of the Sick

FRIDAY Oct 6

Deshaun Trotter
+Rogelio Mea

COMMUNITY LIFE ANNOUNCEMENTS

1. **TUESDAY:** 5:00 P.M. Praise and worship followed by Rosary in the Chapel.
2. **SPANISH MASS:** Sunday, October 1st at 5:00 PM & Rosary at 4:30 PM.
3. **GOD OUR FATHER DEVOTION:** This Sunday, October 1st after the 9:30 Mass in the Chapel.
4. **YOUTH GROUP:** Cancelled for October.
5. **PARENTS:** You must purchase our First Holy Communion Maronite Catechism for Pre-K and First Grade level so that the students are prepared for Catechism class next year to receive the Sacrament of the Eucharist. Book price - \$25.
6. **SPONSOR A FOOD ITEM FOR THE FESTIVAL** – Please pick up a copy of the list of items in the main church. This will help reduce our expenses.
7. **FESTIVAL RAFFLE TICKETS** are available at the Gift Shop - \$100 each and only 300 printed. Total prizes \$10,000.



15 YEARS

LEBANESE AMERICAN Festival

2023

Beneficiary
The Poor &
United Blood Services

Cedar of the Lord (Ps 4:16)

Friday October 6

4 pm – 11 pm

Saturday October 7

2 pm – 11 pm

Sunday October 8

1 pm – 8 pm

***Live entertainment** ***Delicious Food & Vegan**
***Drinks** ***Raffle** ***Kids Zone** ***Convenient Parking**



Singer
Doris Ferhat
Fri. & Sat.



Singer
Bassel Eid
Sat. & Sun.

✓ **Admission & Parking**

\$8 Donation

- ✓ **Free Children under 10**
- ✓ **Free active Military & Police**



www.lebaneseamericanfestival.com

Hosted & Held @
St. Sharbel Church
10325 Rancho Destino Rd.
Las Vegas, NV 89183
Phone # 702-616-6902